



# DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

Phone No. (0343) 2545842 2546994 2546107 \* Mayor 2545828 \* Fax No. 254-6472  
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Ref.No. DMC/WS/ ~~479E~~ /479

Date 06/11/24

## QUOTATION NOTICE No.- DMC/WS/137W (Comm) of 24-25

Sealed quotations are invited from bonafide, resourceful contractors/quotationers for the following work. The intending quotationers shall have to produce original & Xerox copies of valid certificates for Professional tax Payment challan/Receipt (up to date) and trade license, PAN Card, before dropping of quotation or same shall have to be enclosed along with quotations in the same sealed envelope failing which

Sl. No.	Name of work	Estimated amount(Rs.)	Earnest money	Time of completion
1.	Alteration of Water supply connection by Re Laying of 50 mm dia PVC Pipe line at benachity high school (HS) , under DMC.	76095.00	1522.00	10 days

quotation will be summarily rejected. Quotation will be received till ~~3.00 p.m.~~ on ~~12-11-2024~~ and will be opened on **same day at 3.30 p.m.** The D.M.C. reserves the right to accept or reject any quotation or split up the work among the quotationer

**Executive Engineer, M.E. Dte Govt. WB Posted at DMC.**

Memo No. DMC/WS/ ~~EE~~ /479 (20)

Date 06/11/24

Copy to:-

- 1) The Hon'ble Chairperson, B.O.A, DMC.
- 2) The Commissioner, DMC.
- 3) The Vice Chairperson, B.O.A, DMC.
- 4) The Chief Executive Officer, A.D.D.A.
- 5) M-BOA (Water Supply & Market), DMC.
- 6) M-BOA (Lighting & Electricity, Non-conventional energy), DMC.
- 7) M-BOA Health, Health Insurance scheme, ICDS, RCH), DMC.
- 8) Dy. Chief Engineer (Civil), D.S.P., T.A. Building, Durgapur - 5.
- 9) The S.D.M., Durgapur.
- 10) Finance Officer, DMC.
- 11) Executive Engineer, MED, Govt. of West Bengal, Asansol Divn., S. B. Goral road, Barafkal, PHE Office Complex, Asansol,
- 12) Executive Engineer, ADDA.
- 13) Executive Engineer, DPL.
- 14) Executive Engineer, DCL
- 15) Assistant Engineer (Water Supply), DMC.
- 16) Assistant Engineer (E/M), DMC.
- ✓ 17) **I.T. Officer, DMC, is requested to upload this matter.**
- 18) Cashier, DMC
- 19) Notice Board, DMC.
- 20) Chairman, Borough Committee No- \_\_\_\_\_, DMC.

**Executive Engineer, M.E. Dte Govt. WB Posted at DMC**