CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN WE CONFORMIUM

EPABX ← (0343) 2545842, 2546994, 2546107 * Fax No.: 254-6472

Website: durgapurmunicipalcorporation.org # E-mail: durgapurcorporation@gmail.com

Ref. No. DMC/CWM/ODF/09

Date 22 4 22

TENDER NOTICE No. DMC/SWM/ODF-09 of 22-23

Sealed tenders in Durgapur Municipal Corporation's contract form are invited from bonafide and resourceful contractors for the following work(s). The intending tenderers while submission of application for purchase of tender form shall have to produce original & Xerox copies of valid certificates for income tax/PAN Card, sales tax,P.tax, GST, trade license,) work order necessary documents in support of their financial capabilities without which no tender shall be issued to anyone. Details of work viz. Item of schedule, specification etc. can be seen in the office of the D.M.C. on any working day. Earnest money in the form of Bank Draft/Pay order at Durgapur Branch of any Nationalized/Scheduled Bank must be deposited by the tenderer along with tender failing which tender shall be summarily rejected. Enrolment for the labourers engaged by the Agency in the field of Civil/Electrical work and other service providers like Security Agencles etc. must be registered under SAMAJIK SURAKSHA YOJANA, "Tax Invoice" shall have to be submitted by the tenderer during preparation of bill in accordance with the provisions of GST Act, 2017. The Additional Performance Security shall be submitted by L1 bidder in the form of Bank Guarantee from any scheduled Bank as per format (Annexure-II) before issuance of Work Order If the accepted value is 80% or less of the estimated amount.

- 01. Last date of submission of application for purchase of tender form and place of submission are till 02-05-22 within 2.00 p.m. and to the E.E., DMC.
- 02. Last date of selling of tender on **06-05-22** from 11,00 a.m. to 1,30 p.m.
- 03. Date & time of receipt of tender on 09-05-22 till 3,00 p.m. office the DMC
- 04. Date & time of opening of tender on 09-05-22 at 3.30 p.m.

No application will be received after 2.00 p.m. on 02-05-22 and no tender will be sold on public holiday. The D.M.C. reserves the right to accept or reject any tender or split up the work among the tenderer without assigning any reason there for.

SI no	Name of work	Estt. Amount (Rs.)	Earnest money (Rs.)	Time of
1	REPAIRING OF COMMUNITY TOILET IN SURJOSEN COLONY UNDER WARD NO. 26	294546	5891	
2/	REPAIRING OF PUBLIC TOILET IN OPPOSITE OF SD HOSPITAL MARKET UNDER WARD NO. 26	171377	3428	
3	REPAIRING OF COMMUNITY TOILET IN ABL DHOBIGHAT UNDER WARD NO. 26	294546	5891	
4	REPAIRING OF COMMUNITY TOILET IN SUBHASPALLY PARK UNDER WARD NO. 26	280299	5606	
5	REPAIRING OF COMMUNITY TOILET IN BIDHANNAGAR STALL MARKET UNDER WARD NO. 26	223497	4470	
6	REPAIRING OF COMMUNITY TOILET IN BIDHANNAGAR MARKET UNDER WARD NO. 26	268071	5361	
7	REPAIRING OF COMMUNITY TOILET IN SWAPNA MARKET UNDER WARD NO. 26	276765	5535	
8	REPAIRING OF COMMUNITY TOILET IN PASCHIM PALLY UNDER WARD NO. 26	276765	5535	
9	REPAIRING OF COMMUNITY TOILET IN JHARNA PALLY UNDER WARD NO. 26	290785	5815	
10	REPAIRING OF COMMUNITY TOILET IN JHARNA PALLY 2 UNDER WARD NO. 26	289697	5794	
111	REPAIRING OF COMMUNITY TOILET NEAR ZONAL MARKET UNDER WARD NO. 26	147000	2940	



DUNGAFUR WIUNICIPAL CURPURATION

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Ref. No	Date
	EXECUTIVE ENGINEER M.E DTE GOVERNMENT OF W.B POSTED AT DURGAPUR MUNICIPAL CORPORATION 22 4 22
(Roads&Engineering,Food&supply) 6) M-MIC (Swarage & Drainage, Pumping Station), DMC. 7) M-MIC (Water Supple) 8) M-,	oly& Market), DMC.
MIC (Solid Waste Management, Elec. Crematorium, Birth & Death, Relief & self empl,), D.N. 9) M-MIC (Lighting & Electricity, Non-conventional energy), DMC. 10) M-MIC Health, Health Insurance scheme, ICDS, RCH), DMC. 11) M-MIC (Youth & Sports devpl, Parks & Gardens), DMC. 12) M-MIC (Education, Kanyashree Prakalpa, Cultural Affairs), DMC. 13)M-MIC, (Minority and Backward Class Dev.) 14) The S.D.M., Durgapur. 15) Finance Officer, DMC. 16) Executive Engineer, DMC. (17) IT Coordinator, DMC, is requested to uplo 18) The Chairman, Borough Committee No, DMC. 19) Executive Engineer, MED, Govt. of West Bengal, Asansol Divn., S. B. Gorai recomplex, Asansol, 20) Dy. Chief Engineer (Civil), D.S.P., T.A. Building, Durgapur – 5. 21) Executive Engineer, ADDA. 22) Executive Engineer, DPL. 24) Engineer (Water Supply), DMC. 25) Cashier, DMC 26) SAE (Elec.), DMC 27) Notice Board, DNC	ad this matter in the website. Dad, Baraf Kal, PHE Office