



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST.- PASCHIM BARDHAMAN

EPABX ⇨ (0343) 2545842, 2546994, 2546107 Fax No.: 254-6472

Website : durgapurmunicipalcorporation.org E-mail : durgapurcorporation@gmail.com

Ref. No. DMC/PUR/85

Date. 19/05/2022

NOTICE INVITING QUOTATION

No.-

The Corporation is pleased to invite sealed quotation (*subscribed with the name of the work on the envelope*) from bonafide, resourceful contractors/agencies, willing to perform the job titled "Supply of hitachi 2ton 5 star Inverter split A.C under DMC".

Last date of submission of the sealed quotation- 26/05/2022

Date of Opening- 27/05/2022

Description of the work

The description of work in regard may be found in the following table.

Table 1: "Supply of hitachi 2ton 5 star Inverter split A.C. under DMC".

Sl. No.	Item Description	Make	Rate to be quoted for each item (excluding GST), (Rs.)	Approved Quantity to be Supplied	Total Amount (Rs.)
1	2ton 5 star inverter split A.C. machine	Hitachi		02nos	

Terms & Conditions:

- 1 GST will be paid extra as per the Govt. Norms.
- 2 No extra payment (except GST) will be made except the quoted rate.
- 3 The photocopies of the valid Trade License, PAN card, GSTIN have to be enclosed along with the quotation in the sealed envelope. And that should be dropped in the tender box kept in the block of Executive engineer. Failing which, the quotation will be summarily rejected.
- 4 For any type of information regarding this work, the Purchase Department under DMC may be communicated.
- 5 EMD, amount Rs. 2000/- has to be submitted through demand Draft issued in favour of Durgapur Municipal corporation, payable at Durgapur.

Executive Engineer, M.E/Dte
(Govt. of WB), posted at

Durgapur Municipal Corporation

Date: 19/05/2022

Memo No. DMC/PUR/85(21)

Copy forwarded to:

1. The Mayor, DMC
2. The Commissioner, DMC.
3. Dy. Mayor, DMC.
4. MMIC (Roads & Engineering, Food Supply, Social Welfare).
5. MMIC (Sewerage Drainage, Pumping station, Environment).
6. MMIC (Water Supply & Market).
7. MMIC (Lighting & Electricity, non-conventional Energy).
8. The SDM, Durgapur.
9. The Chairman, DMC.
10. The Chairman, Borough 1,2,3,4,5.
11. The Superintendent Engineer, West Circle-MED, Burdwan.
12. Executive Engineer, MED, GoWB, Asansol Division, S B Gorai Road, BaratKal, PHE Office Complex, Asansol.
13. Dy. Chief Engineer, (Civil), DSP, T A Building, DGP-5.
14. Executive Engineer, DPL.
15. Executive Engineer, DCL.
16. The secretary, DMC.
17. Finance Office, DMC.