

DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX (0343) 2545842, 2546994, 2546107 * Fax No.: 254-6472

Website durgapurmunicipalcorporation.org * E-mail: durgapurcorporation@gmail.com

Ref. No. DMC / AUTO/119

Date 10/11/2022

NOTICE INVITING QUOTATION

No.- DMC/AUTO/119 (6-3) 2022-23

The Corporation is pleased to invite sealed quotation (subscribed with the name of the work on the envelope) from bonafide, resourceful contractors/agencies, willing to perform the job titled "Supply & installation of number plate for 21 nos vehicles under DMC

Last date of submission of the sealed quotation 17/11/2022

Date of Opening 18/11/2022

Description of the work

Item description	Quantity	Rate (to be quoted) for each item (escholing GST)	Total Amount
Supply & installation of number plate for 21 nos vehicles under DMC	21		
		Total=	

Terms & Conditions:

It is important to mention here that for proper completion of the job in this regard, some other repairing works may need to be performed in addition to the works mentioned above. Thus, the contractors (/Agencies/Companies), willing to participate in this process, are suggested to visit the site and inspect those units to obtain all information regarding the present status (of the vehicles), that may be necessary for preparing the Bid and entering into a contract for the work as mentioned in the Notice Inviting Tender, before submitting the offer with full satisfaction.

GST will be paid extra as per the Govt. Norms.

- 3. No extra payment (except GST) will be made except the quoted rate.
- The engagement of all type of labors in this regard shall have to be done the concerned agency.
- quotation in the 5. The photocopies of the valid trade license, PAN card, GSTIN have to be enclosed along with the sealed envelope. Failing which, the quotation will be summarily rejected.
- 6. For any type of information regarding this work, the In-charge of Automobile section under DMC may be communicated.

Executive Engineer (M.E.Dte) Posted at **Durgapur Municipal Corporation**

Date: 10/11/2022

Memo No. DMC/AUTO/119 Copy forwarded to:

- The Chairperson, BOA, DMC 1.
- The Commissioner, DMC. 2
- The Chairman, Borough 1,2,3,4,5. 4.
- Dy. Chief Engineer, (Civil), DSP, TA Building, DGP-5.
- Executive Engineer, DCL 8.
- 10. Finance Office, DMC.
- 12. Cashier DMC.

- Dy. Chairperson, BOA, DMC.
- The Superintendent Engineer, West Circle MED, Burdwan.
- Executive Engineer, DPL
- 9. The secretary, DMC.
- 11. Executive Engineer, DMC.
- 13. Notice Board, DMC.

Executive Engineer (M.E.Dte) Posted at **Durgapur Municipal Corporation**