

DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 * Fax No. : 254-6472

Website : durgapurmunicipalcorporation.org * E-mail : durgapurcorporation@gmail.com

TENDER NOTICE No.PW/W/175(Comm) of 22-23

Ref. No. DMC/PW/E/52...

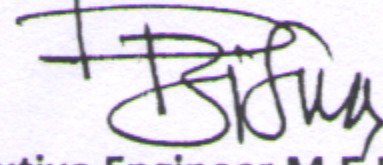
Date 21.07.22

Sealed tenders in Durgapur Municipal Corporation's contract form are invited from bonafide and resourceful contractors for the following work(s). The intending tender while submission of application for purchase of tender form shall have to produce original & Xerox copies of valid certificates for income tax/PAN Card, sales tax, P.tax, GST, trade license, **Electrical contractor & supervisor license (electrical work only)** work order necessary documents in support of their financial capabilities without which no tender shall be issued to anyone. Details of work viz. item of schedule, specification etc. can be seen in the office of the D.M.C. on any working day. Earnest money in the form of Bank Draft/Pay order at Durgapur Branch of any Nationalized/Scheduled Bank must be deposited by the tender along with tender failing which tender shall be summarily rejected. Enrolment for the labourers engaged by the Agency in the field of Civil/Electrical work and other service providers like Security Agencies etc. must be registered under **SAMAJIK SURAKSHA YOJANA**. "Tax Invoice" shall have to be submitted by the tender during preparation of bill in accordance with the provisions of GST Act. 2017. The Additional Performance Security shall be submitted by L1 bidder in the form of Bank Guarantee from any scheduled Bank as per format (Annexure-II) before issuance of Work Order if the accepted value is 80% or less of the estimated amount.

01. Last date of submission of application for purchase of tender form and place of submission are till **01-08-22** within **2.00 p.m.** to the E.E., DMC.
02. Last date of selling of tender on **02-08-22** from 11.00 a.m. to 1.30 p.m.
03. Date & time of receipt of tender on **03-08-22** till 3.00 p.m. office the DMC
04. Date & time of opening of tender on **03-08-22** at 3.30 p.m.

No application will be received **after 2.00 p.m. on 01-08-22** and no tender will be sold on public holiday. The D.M.C. reserves the right to accept or reject any tender or split up the work among the tender without assigning any reason therefore.

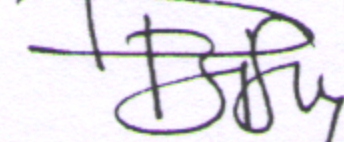
SL. No.	Name of work	Estt. Amount (Rs.)	Earnest money (Rs.)	Time of compl.
1.	Improvement of illumination with steel tubular pole, Armoured Cable & LED Street Light fittings at Jatra Maidan near Amrat More under Ward no-12 of DMC.	293066	5900	
2.	Improvement of illumination with steel tubular pole & Extension of LT/OH distribution with Un-Armoured Cable & LED Street Light fittings at Sukantapally (West) near Khokan Sengupta House & Dhandabag Das Para (near Ananda Ruidas House), under Ward no-16 of DMC	292697	5870	
3.	Improvement of illumination with steel tubular pole, Un-Armoured Cable (LT/OH) distribution with LED Street Light fittings at Annapurna Nagar To Netaji Park Road, under Ward no-17 of DMC.	179500	3600	


Executive Engineer M.E.DTE
Govt. Of W.B., Posted at DMC

Memo No. DMC/ PW/E/52 (27)

Date 21.07.22

- Copy to:-
- 1) The Mayor, D.M.C.
 - 2) The Dy. Mayor, DMC.
 - 3) The Commissioner.
 - 4) The Chief Executive Officer, A.D.D.A, DMC
 - 5) M-MIC, (Roads & Engineering, Food & supply)
 - 6) M-MIC (Swarage & Drainage, Pumping Station), DMC.
 - 7) M-MIC (Water Supply & Market), DMC.
 - 8) M-MIC (Solid Waste Management, Elec. Crematorium, Birth & Death, Relief & self empl.), D.M.C.
 - 9) M-MIC (Lighting & Electricity, Non-conventional energy), DMC.
 - 10) M-MIC Health, Health Insurance scheme, ICDS, RCH), DMC.
 - 11) M-MIC (Youth & Sports devpl, Parks & Gardens), DMC.
 - 12) M-MIC (Education, Kanyashree Prakalpa, Cultural Affairs), DMC. (13) M-MIC, (Minority and Backward Class Dev.)
 - 14) The S.D.M., Durgapur.
 - 15) Finance Officer, DMC.
 - 16) Executive Engineer, DMC. (17) IT Coordinator, DMC, is requested to upload this matter in the website.
 - 18) The Chairman, Borough Committee No. - _____, DMC.
 - 19) Executive Engineer, MED, Govt. of West Bengal, Asansol Divn., S. B. Gorai road, Baraf Kal, PHE Office Complex, Asansol,
 - 20) Dy. Chief Engineer (Civil), D.S.P., T.A. Building, Durgapur - 5.
 - 21) Executive Engineer, ADDA.
 - 22) Executive Engineer, DPL.
 - 23) Assistant Engineer, DMC
 - 24) Engineer (Water Supply), DMC.
 - 25) Cashier, DMC
 - 26) SAE (Elec.), DMC.
 - 27) Notice Board, DMC.


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