## IRGAPUR MUNICIPAL CORPORATION Y CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX (0343) 2545842, 2546994, 2546107 # Fax No.: 254-6472 Website : durgapurmunicipalcorporation.org # E-mail : durgapurcorporation@gmail.com

Ref. No. DMC / AVTO / 10 5

QUOTATION NOTICE No. DMC/AUTO/Q-19/of 23-24 (2nd call)

Sealed quotations are invited from bonafide, resourceful contractors/quotationers for the following work. The intending quotationers shall have to produce original & Xerox copies of trade license, GSTN, PAN No, before dropping of quotation or same shall have to be enclosed along with quotations in the same sealed envelope failing which quotation will be summarily rejected. Quotation will be received till 3.00P.M. on 12/10/2023 and will be opened in same day at 3.30 P.M. The DMC reserves the right to accept or reject any quotation of split up the work among the quotationers.

| Sino | Name of Work  | Estimated amount(Rs.) | Earnest Money (Rs.) |
|------|---|-----------------------|---------------------|
| 1    | Hiring of Hydra or movable crane for Durga<br>puja & kali puja at different borough under<br>D.M.C. area. | 078121U00420000       | 2000.00             |

## Terms & Conditions:

No extra payment will be made except the quoted rate.

Rate should be quoted considering the charges of all type of man powers, cost of fuel and all other aspects may be involved in this regard.

 For any type of information regarding this work, the In-charge of Automobile section under DMC may be communicated.

This work will be held on 24/10/2023 to 27/10/2023 and 14/11/2023 to 16/11/2023, and that has to be conducted at different borough under DMC area.

Memo no: DMC/AVTO/105

Date: 05/10/2023

**Executive Engineer** (M.E.Dte,Govt. of WB)Posted at **Durgapur Municipal Corporation** 

## Copy forwarded to:

15. The Chairperson Board of Administrator, DMC

16. The Commissioner DMC

17. Dy. Chairperson, DMC.

18. The SDM, Durgapur.

19. The Superintendent Engineer, West Circle MED, Burdwan.

20. Executive Engineer, MED, GoWB, Asansol Division, S.B Gorai Road, BarafKal, PHE Office Complex, Asansol. 22. Executive Engineer, DPL.

21. Dy. Chief Engineer, (Civil), DSP, T A Building,

DGP-5.

23. Executive Engineer, DCL.

25. Finance Office, DMC.

24. The secretary, DMC

26. Sub Div. Information & Cultural Officer, Dgp.

27. Notice Board, DMC.

28. Cashier DMC.

**Executive Engineer** (M.E.Dte,Govt. of WB)Posted at **Durgapur Municipal Corporation** 

