



# DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST.- PASCHIM BARDHAMAN

EPABX → (0343) 2545842, 2546994, 2546107 ✻ Fax No.: 254-6472

Website : durgapurcorporation.org ✻ E-mail : durgapurcorporation@gmail.com

Ref. No. DMC / P/201

Date 10/5/25

To  
Loknath Enterprise  
Birbhanpur  
Durgapur-713202  
Mb.No- 9800768326

**Sub: Letter of debarment in connection with the work "Construction of RCC Guard Wall at Sukurnagar Pond within Ward No.42 under DMC".**

Ref: Tender No.WBDMC/COMM/PW/NIT-228/22-23

Whereas a work order was issued to you vide Memo No. DMC/PW/1926 Dt.01.02.2023 being an L1 bidder for quoted rate @ 20.17 % below the schedule but you had failed to comply the order within the said stipulated period. Accordingly, after many time of verbal communication with you requesting to complete the job but no response was received from your end. Hence it is ordered that the tender of this work is hereby cancelled and as per West Bengal Form No.-2911, Clause No. 41(Refer point no.12) is being considered as first degree offense. You are being debarred from participating in any tender for a period of 2 years from this date and earnest money of said work is also being forfeited.

  
Executive Engineer,  
Durgapur Municipal Corporation.

Memo No.DMC/PW/ 201

Date 10/5/25

10/5/25

- Copy to: 01) The Hon'ble Chairperson, BOA, DMC.  
02) The Joint Secretary, Municipal Affairs Deptt, Govt. of West Bengal, Writers Building, Kol-1.  
03) The Director, SUDA, ILGUS Bhawan, HC-Block, Sector-III, Salt Lake, Kol-700106.  
04) The District Magistrate, Paschim Bardhaman, Asansol.  
05) The Commissioner, DMC.  
06) The Vice Chairperson, BOA, DMC.  
07) The Secretary, DMC  
08) The Executive Engineer, ADDA, City Centre, Durgapur-16.  
09) The Executive Engineer, Public Works Deptt, Abanindra Bithi, Durgapur-16.  
10) The Sub-Divisional Magistrate, Durgapur, City Centre, Durgapur-16.  
11) The Finance Officer, DMC.  
12) The Assistant Engineer (I), DMC  
13) I.T.O, DMC to request to upload the matter.  
14) Notice Board

  
Executive Engineer,  
Durgapur Municipal Corporation

10/5/25